# **DUPLICATE**

# FORM L1-A Reporting For Calendar Year <u>2009</u>

# FEB 1 6 2010

### OF GOVERNMENTAL AFFAIRS AGENT



#### FOR STATE USE ONLY

#### NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P.O. Box 185, Trenton, NJ 08625-0185

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

**ANNUAL REPORT** 

|            | Amendment                                   |                                  |                     |                       |
|------------|---|----------------------------------|---------------------|-----------------------|
| Name of G  | overnmental Affairs Agent or Governmental A | Affairs Agent Firm:              |                     |                       |
| Sabel As   | sociates                                    |                                  |                     |                       |
| Business   | 417 Denison Street                          |                                  |                     |                       |
| Address    |   |                                  |                     |                       |
| City       | Highland Park,                              | <del></del>                      | State NJ            | Zip Code 08904        |
| '(Area Coo | da) Talanhana Mumbar                        |                                  |                     |                       |
| I. Provide | the following information regarding the Gov | ernmental Affairs Agent(s) on wl | hose behalf this re | port is filed.        |
| I. Name    | Steven Gabel                                |                                  |                     |                       |
| Registra   | tion Number 1536-1                          | Occupation or Business Ener      | rgy Consultant      |                       |
| Business   | Address 417 Denison Street                  |                                  |                     |                       |
| City Hig   | ghland Park,                                |                                  | State NJ            | Zip Code <u>08904</u> |
| *(Area C   | ode) Telephone Number 732-296-0770          |                                  |                     |                       |
| . Name     |   |                                  |                     |                       |
|            | tion Number                                 |                                  |                     |                       |
|            | s Address                                   |                                  |                     |                       |
|            |   |                                  | State               | Zip Code              |
| *(Area C   | ode) Telephone Number                       |                                  | ·                   |                       |
|            |   |                                  |                     |                       |
|            | tion Number                                 |                                  | _                   |                       |
|            | s Address                                   |                                  |                     |                       |
|            |   |                                  | State               | Zip Code              |
|            | ode) Telephone Number                       |                                  |                     |                       |
| . Name     |   |                                  |                     |                       |
| Registrat  | tion Number                                 | Occupation or Business           |                     |                       |
|            | Address                                     |                                  |                     |                       |
| City       |   |                                  | State               | Zip Code              |
|            | ode) Telephone Number                       |                                  |                     |                       |

| 2. REPRESENTE<br>Provide the f | D ENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY following information concerning those Represented Entities who have design | ıat€        | ed tf | nis report to include their activity.  |
|--------------------------------|--|-------------|-------|--|
|                                | ch Represented Entity, Form L-2 must be filed.   |             |       |  |
| 1. Name of Repr                | resented Entity New Jersey Meadowlands Commission  |             |       |  |
| Business<br>Address            | One DeKorte Park Plaza   | -           |       | Check if communication with the<br>general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity. |
| City Lyndhurs                  | st Sta   | —∟<br>ite ∫ | NJ    | Zip Code 07071   |
| Type of Business               | Government Entity  |             |       |  |
| 2. Name of Rep                 | resented Entity Beacon Landfill Gas Holdings   |             |       |  |
| Business                       | 7913 Westpark Drive  | _           |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying                                    |
| Address                        |  | _[          | _     | activity for this entity.  |
| City McLean                    | Sta  | te '        | VA    | Zip Code <u>22102</u>  |
| Type of Busines:               | Energy Development   |             |       |  |
| 3. Name of Rep                 | resented Entity Independent Energy Producers of New Jersey   |             |       |  |
| Business                       | 100 Overlook Center  | _           |       | Check if communication with the general public ("Grassroots  |
| Address                        | 2nd Floor  | _[          | _     | Lobbying") was the <b>only</b> lobbying activity for this entity.  |
| City Princetor                 | n Sta  | te !        | NJ    | Zip Code <u>08540</u>  |
| Type of Business               | Not-for-profit Trade Association Represents New Jersey's Whole   | sal         | le E  | lectric Power Industry   |
| 4. Name of Repr                | resented Entity  |             |       |  |
| Business                       |  | _           |       | Check if communication with the general public ("Grassroots  |
| Address                        |  | _[          | Ш<br> | Lobbying") was the <b>only</b> lobbying activity for this entity.  |
| City                           | Sta  | te          |       | Zip Code   |
| Type of Business               |  |             |       |  |
| 5. Name of Repr                | resented Entity  |             |       |  |
| Business                       |  | _           |       | Check if communication with the general public ("Grassroots  |
| Address                        |  | _['         |       | Lobbying") was the <b>only</b> lobbying activity for this entity.  |
| City                           | Star   | te .        |       | Zip Code   |
| Type of Business               | s  |             |       |  |
|                                |  |             |       |  |
|                                |  |             |       |  |
|                                |  |             |       |  |

| 2a. OTHER REPRESENTED ENTITIES  Provide the following information concerning other | Represented Entites. |   |
|--|----------------------|---|
| , to vide the following mountains, concerning earliers                             |                      |   |
| Name of Represented Entity   |                      |   |
| Business Address   |                      | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City   | State                | Zip Code  |
| Type of Business   |                      |   |
| •  |                      |   |
| 2. Name of Represented Entity  |                      | Check if communication with the   |
| Business   |                      | general public ("Grassroots   |
| Address  |                      | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City   | State                | Zip Code  |
| Type of Business   |                      | ·   |
| 3. Name of Represented Entity  |                      |   |
| 3. Name of Represented Entity  |                      | Check if communication with the   |
| Business   |                      | general public ("Grassroots Lobbying") was the <b>only</b> lobbying   |
|  |                      | activity for this entity.   |
| City   | State                | Zip Code  |
| Type of Business   |                      |   |
| 4. Name of Represented Entity  |                      |   |
|  |                      | Check if communication with the   |
| Business   | ,                    | general public ("Grassroots Lobbying") was the <b>only</b> lobbying   |
|  |                      | activity for this entity.   |
| City   | State                | Zip Code  |
| Type of Business   |                      |   |
| 5. Name of Represented Entity  |                      |   |
|  |                      | Check if communication with the   |
| Business Address   |                      | general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity.                                 |
| City   | State                | Zip Code  |
| Type of Business   |                      |   |
|  |                      |   |
|  |                      |   |

|   | SCHEDULE A   |
|---|--|
| 1. Did any Governmental Affairs Agent na  | amed in this Annual Report serve as a member of:   |
| > any independent State authori   | ty;  |
| ➤ any county improvement author   | ority;   |
| <ul><li>any municipal utilities authority</li></ul>   | <i>y</i> ;   |
| > any inter-State or bi-State auth  | ority as a member from New Jersey; or,   |
|   | olished by statute or resolution, or by executive order of the Governor, or by the Department or other instrumentality of the State? |
| No If "no," continue on to the  | next question. Yes If "yes," please provide the following information:   |
| Name of Governmental Affairs Agent  | Steven Gabel   |
| Name of Authority, Board, or Commission   | Clean Energy Council   |
| Date When Term of Service Expires   | No expiration establish  |
| Name of Governmental Affairs Agent  |  |
| Name of Authority, Board, or Commission   |  |
| Date When Term of Service Expires   |  |
| Name of Governmental Affairs Agent  |  |
| Name of Authority, Board, or Commission   |  |
| Date When Term of Service Expires   |  |
| Name of Governmental Affairs Agent  | ·  |
| Name of Authority, Board, or Commission   |  |
| Date When Term of Service Expires   |  |
|   |  |
| <ol><li>Did all Governmental Affairs Agent(s<br/>required during the calendar year co</li></ol> | s) named in this Annual Report file all Notices of Representation and Quarterly Reports overed by this Annual Report?                |
| ✓ Yes If "yes," continue on to  | Schedule B. No If "no," please file the necessary reports immediately.   |
|   |  |

#### **SCHEDULE B-SALARY & COMPENSATION**

**PURPOSE:** To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported.

**NOTE:** Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

|            | NAME OF GOVERNMENTAL AFFAIRS AGENT   |            | AMOUNT        |
|------------|--|------------|---------------|
| Steven Gab | pel  | \$         | 34,000.00     |
|            |  |            |               |
|            |  |            |               |
|            |  |            |               |
|            |  |            |               |
| <u></u>    |  |            |               |
|            |  |            |               |
|            |  |            |               |
|            | <del></del>  |            |               |
|            |  |            |               |
|            | SCHEDULE B TOTAL \$  |            | 34,000.00     |
|            |  |            |               |
|            |  |            |               |
| DI IDDOCE. | SCHEDULE C - SUPPORT PERSONNEL   |            | 1.450         |
| PUKPUSE:   | To report the costs of support personnel who, over the course of the reporting year, individed hours supporting the activities of the Governmental Affairs Agent(s).   | ually spen | 1 450 or more |
|            | After determining to which person(s) this applies, report the pro rata share of those costs we supporting the activities of the Governmental Affairs Agent(s) in influencing legislation, recommunicating with the general public. |            |               |
|            | SCHEDULE C TOTAL \$  |            | 0.00          |
|            |  |            |               |

NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

#### **SCHEDULE E - COMMUNICATION EXPENSES**

**PURPOSE:** To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE  | An           | MOUNT      |
|--|--------------|------------|
| Printed Materials  | \$           | 0.00       |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet  |              |            |
| Postage  |              |            |
| Telephone, Telegram, Facsimile   |              |            |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event)   |              |            |
|  |              |            |
|  |              |            |
|  |              |            |
|  |              |            |
|  |              |            |
|  |              |            |
|  |              |            |
| Other (places describe)  |              |            |
| Other (please describe):   |              |            |
|  |              |            |
|  | -            |            |
|  |              |            |
|  |              |            |
|  |              |            |
| SCHEDULE E TOTAL \$  |              | 0.00       |
|  |              |            |
| SCHEDULE F-TRAVEL/LODGING  |              |            |
| PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this re influencing legislation, regulations, governmental processes, or communicating with the general |              | related to |
| NAME OF GOVERNMENTAL AFFAIRS AGENT   | <del></del>  | MOUNT      |
|  | <del>-</del> |            |
| Steven Gabel (travel, parking)   | \$           | 11.00      |
|  |              |            |
|  |              |            |
|  |              | <u>-</u>   |
|  | <del> </del> |            |
|  |              |            |
| SCHEDULE F TOTAL \$  |              | 11.00      |
| SCHEDOLE 1 TOTAL 3   |              |            |
|  |              |            |
|  |              |            |
|  |              |            |

#### **SCHEDULE G-1**

## ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

**PURPOSE:** To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Date                                 | Description  |               |                   | Amount \$ |   |
|--------------------------------------|--|---------------|-------------------|-----------|---|
| lame and Address of Payee/Ve<br>Name | endor  |               |                   |           |   |
|                                      |  |               |                   |           |   |
|                                      |  |               | Zip Code          |           |   |
|                                      | se report the date, the description, a               | nd the amount | of the reimbursen | nent.     | , |
| Description                          |  |               |                   |           |   |
| ame of Benefit Recipient             |  |               |                   |           |   |
| Date                                 | Description  |               |                   | Amount \$ |   |
| ame and Address of Payee/Ve          |  |               |                   |           |   |
|                                      |  |               |                   |           |   |
|                                      |  |               |                   |           |   |
| benefit was reimbursed, plea         | se report the date, the description, ar<br>Amount \$ | nd the amount |                   |           |   |
| escription                           |  |               |                   |           |   |
| ame of Benefit Recipient             |  |               |                   |           |   |
|                                      | Description  |               |                   | Amount \$ |   |
| ame and Address of Payee/Velame      | endor  |               |                   | ,<br>     |   |
|                                      |  |               |                   |           |   |
|                                      |  |               | Zip Code          |           |   |
|                                      | se report the date, the description, ar<br>Amount \$ |               | of the reimbursem | ent.      |   |
| escription                           |  |               | ·                 |           |   |
| ame of Benefit Recipient             |  |               |                   |           |   |
| ate                                  | Description  |               |                   | Amount \$ |   |
| ame and Address of Payee/Ve          |  |               |                   |           |   |
| ddress                               |  |               |                   |           |   |
| ity                                  |  | State         | Zip Code          |           |   |
| benefit was reimbursed, pleas<br>ate | e report the date, the description, an<br>Amount \$  |               | of the reimbursem | ent.      |   |
|                                      |  |               |                   |           |   |

| SUMMARY | OF BENEFI' | <b>TPASSING</b> |
|---------|------------|-----------------|
|---------|------------|-----------------|

**PURPOSE:** To report the total amount of providing benefits to State officials covered by the Act and their immediate family members.

|                   | SCHEDULE G-1* | SCHEDULE G-2** | AMOUNT                                 |
|-------------------|---------------|----------------|--|
| Entertainment     | \$            | +\$            | = \$                                   |
| Food and Beverage |               | . +            | · =                                    |
| Travel            |               | . +            | =                                      |
| Lodging           |               | +              | =                                      |
| Honoraria         |               | +              | =                                      |
| Loans .           |               | +              | =                                      |
| Gifts             |               | +              | =                                      |
| Other (specify)   |               | . +            | =                                      |
| Total             | \$0.00        | +\$            | = \$0.00                               |
|                   |               |                | SCHEDULE G-1 AND<br>SCHEDULE G-2 TOTAL |

<sup>\*</sup> After completing all entries on Schedule G-1, provide totals by category.

ENTER THE TOTAL AMOUNT OF REIMBURSED BENEFITS, IF ANY.
DO NOT DEDUCT THIS AMOUNT FROM BENEFIT PASSING AMOUNTS.

\$

#### **SUMMARY OF LOBBYING EXPENDITURES**

#### **EXPENDITURES**

|                            | Total Lobbying Expenditures         | \$<br>34,011.00 |
|----------------------------|-------------------------------------|-----------------|
| 5. Benefit Passing         | Schedule G-1 and Schedule G-2 Total |                 |
| 4. Travel and Lodging      | Schedule F Total                    | 11.00           |
| 3. Communication Expenses  | Schedule E Total                    | 0.00            |
| 2. Support Personnel       | Schedule C Total                    | 0.00            |
| 1. Salary and Compensation | Schedule B Total                    | \$<br>34,000.00 |

<sup>\*\*</sup> Enter, by category, the value of benefit passing where the expenditure did NOT exceed the \$25/day or \$200/calendar year thresholds.

#### **RECEIPTS TABLE**

PURPOSE: To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

NOTE: Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY                            |                  | AMOUNT      |
|---|------------------|-------------|
| New Jersey Meadowlands Commission             |                  | \$ 3,060.00 |
| 2. Beacon Landfill Gas Holdings               |                  | 20,000.00   |
| 3. Independent Energy Producers of New Jersey |                  | 21,761.00   |
| 4.  |                  |             |
| 5   |                  |             |
| 6.  |                  |             |
| 7.  |                  |             |
| 8.  |                  |             |
| 9.  |                  |             |
| 10.   |                  |             |
| 11.   |                  |             |
| 12.   |                  |             |
| 13.   |                  |             |
| 14.   |                  |             |
| 15.   |                  |             |
| i.<br>16.                                     |                  |             |
| 17.   |                  |             |
| 18.   |                  |             |
|   |                  | J.,         |
| To  | OTAL RECEIPTS \$ | 44,821.00   |

| CERTIFICATION  |
|--|
| This certification shall be signed by either the Governmental Affairs Agent filing this Annual Report on his/her own behalf, or by the Managing or Principal Partner or Chief Executive Officer of the Governmental Affairs Agent Firm.  |
| Steven Gabel (print name)  |
| hereby certify that I am duly authorized by  |
| Gabel Associates Inc   |
| (print name of firm)   |
| to file and certify the accuracy and correctness of this Annual Report of Lobbying Activity for calendar year 200.  certify that the statements made herein are true and accurate. I am aware that if any of the foregoing statements are willfully false, I may be subject to punishment. |
| Dele 2-12-10   |

Signature

Date