## **FORM L1-A** Reporting For Calendar Year 2009

# DUPLICATE

Amendment

#### **ELEC RECEIVED**

FEB 1 6 2010

FOR STATE USE ONLY

### **ANNUAL REPORT OF GOVERNMENTAL AFFAIRS AGENT**



#### **NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION**

P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.state.nj.us

| Name of Go | overnmental Affairs Agent or Governmental A | Affairs Agent Firm:                 |                  |                       |
|------------|---|-------------------------------------|------------------|-----------------------|
| Rosemon    | t Associates, L.L.C.                        |                                     |                  |                       |
| Business   | 49 Bridge St Suite II                       |                                     |                  |                       |
| Address    |   |                                     |                  |                       |
| City       | Lambertville                                |                                     | State NJ         | Zip Code 08530        |
| *(Area Cod | e) Telephone Number 609-773-0335            |                                     |                  |                       |
| 1. Provide | the following information regarding the Gov | ernmental Affairs Agent(s) on whose | behalf this repo | rt is filed.          |
| 1. Name    | Sean Jackson                                |                                     |                  |                       |
| Registrat  | ion Number 1538-1                           | Occupation or Business busines      | s consultant     |                       |
| Business   | Address 49 Bridge St Suite II               |                                     |                  |                       |
| City Lan   | mbertville                                  |                                     | State NJ         | Zip Code 08530        |
| *(Area Co  | ode) Telephone Number 609-773-0335          |                                     |                  | ,                     |
| 2. Name    | Robert Torricelli                           |                                     |                  |                       |
| Registrat  | ion Number 1538-2                           | Occupation or Business busines      | s consultant     |                       |
| Business   | Address 49 Bridge St Suite II               |                                     |                  |                       |
| City Lar   | mbertville                                  |                                     | State NJ         | Zip Code <u>08530</u> |
| *(Area Co  | ode) Telephone Number <u>609-773-0335</u>   | ·                                   |                  |                       |
| 3. Ņame    |   |                                     |                  |                       |
| Registrat  | ion Number                                  | Occupation or Business              |                  |                       |
| Business   | Address                                     |                                     |                  |                       |
|            |   |                                     | State            | Zip Code              |
| *(Area Co  | ode) Telephone Number                       |                                     |                  |                       |
| 4. Name    |   |                                     |                  |                       |
| Registrati | ion Number                                  |                                     |                  |                       |
|            | Address                                     |                                     |                  |                       |
| City       |   |                                     | State            | Zip Code              |
|            | ode) Telephone Number                       |                                     |                  |                       |
|            |   |                                     |                  |                       |

|                     | DENTITIES DESIGNATING THIS REPORT TO INCLUDE ALL THEIR ACTIVITY<br>bllowing information concerning those Represented Entities who have design | gnate | ed th | is report to include their activity.  |
|---------------------|---|-------|-------|---|
| Note: For eac       | h Represented Entity, Form L-2 must be filed.   |       |       |   |
| 1. Name of Repre    | esented Entity JKG OPCO, L.L.C Bayonne Hosp. Center   |       |       |   |
| Business<br>Address | 29 E. 29th St.  |       |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Bayonne        | S   | tate  | NJ    | Zip Code <u>07002</u>   |
| Type of Business    | Hospital  | _     |       |   |
| 2. Name of Repre    | esented Entity Develcom, L.L.C.   |       |       |   |
| Business<br>Address | P.O. Box 217  | _     |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Bellmawr       |   | tate  | NJ    | Zip Code 08301  |
| Type of Business    | Real Estate Development   |       |       |   |
| 3. Name of Repre    | esented Entity Touro College  |       |       |   |
| Business<br>Address | 27-33 W. 23rd St.   |       |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City New York       |   | tate  | NY    | Zip Code 10010  |
| Type of Business    | College   |       |       |   |
| 4. Name of Repr     | esented Entity Sussex Commons Assoc., L.L.C.  |       |       |   |
| Business<br>Address | One Harmon Plaza - 8th Fir.   |       |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Secaucus       | S   | tate  | NJ    | Zip Code 07094  |
| Type of Business    | Real Estate Development   | _     |       |   |
| 5. Name of Repre    | esented Entity Matrix Development Group   |       |       |   |
| Business<br>Address | Forsgate Drive - CN 4000  |       |       | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Cranbury       | S   | tate  | NJ    | Zip Code 08512  |
| Type of Business    | Real Estate Development   |       |       |   |
|                     |   |       |       | •   |

|  | RESENTED ENTITIES ollowing information concerning other Represented Entites. |         |          |   |
|--|--|---------|----------|---|
| 1. Name of Repre                       | esented Entity ACS State & Local Government Solutions                        |         |          |   |
| Business<br>Address                    | 1800 M Street - NW   |         |          | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Washingt                          | on   | State   | DC       | Zip Code 20036  |
| Type of Business                       | Computer Support Services for State / Local Government                       |         |          |   |
|  |  |         |          |   |
| 2. Name of Repr                        | esented Entity Atlantic Health System  |         | 1        | Check if communication with the   |
| Business                               | P.O. Box 1905  |         |          | general public ("Grassroots   |
| Address                                |  |         |          | Lobbying") was the <b>only</b> lobbying activity for this entity.   |
| City Morristov                         | vn   | State   | NJ       | Zip Code <b>07962</b>   |
| Type of Business                       | Hospital   |         |          |   |
| 3. Name of Repr<br>Business<br>Address | esented Entity CSC Holdings, Inc.  1111 Stewart Ave.                         |         |          | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City Bethpage                          |  | State   | NY       | <u> </u>  |
| Type of Business                       | Cable Television & Telecommunications Services                               | _       |          |   |
|  |  |         |          |   |
| 4. Name of Repr                        | esented Entity   |         | 1        |   |
| Business<br>Address                    | <u> </u>   |         |          | Check if communication with the general public ("Grassroots Lobbying") was the <b>only</b> lobbying activity for this entity. |
| City                                   | ·  | _ State |          | Zip Code  |
| Type of Business                       |  |         |          |   |
|  |  |         |          |   |
| 5. Name of Kepr                        | esented Entity   |         | <u> </u> | Check if communication with the   |
| Business<br>Address                    |  |         |          | general public ("Grassroots<br>Lobbying") was the <b>only</b> lobbying<br>activity for this entity.                           |
| City                                   | ·  | State   |          | Zip Code  |
| Type of Business                       |  |         | _        |   |
|  |  |         |          |   |
|  |  |         |          |   |

| SCHEDOLE A  |
|---|
| 1. Did any Governmental Affairs Agent named in this Annual Report serve as a member of:   |
| > any independent State authority;  |
| > any county improvement authority;   |
| > any municipal utilities authority;  |
| > any inter-State or bi-State authority as a member from New Jersey; or,  |
| any board or commission established by statute or resolution, or by executive order of the Governor, or by the<br>Legislature, or by any Agency, Department or other instrumentality of the State?  |
| No If "no," continue on to the next question.  Yes If "yes," please provide the following information:  |
| Name of Governmental Affairs Agent  |
| Name of Authority, Board, or Commission   |
| Date When Term of Service Expires   |
| Name of Governmental Affairs Agent  |
| Name of Authority, Board, or Commission   |
| Date When Term of Service Expires   |
| Name of Governmental Affairs Agent  |
| Name of Authority, Board, or Commission   |
| Date When Term of Service Expires   |
| Name of Governmental Affairs Agent  |
| Name of Authority, Board, or Commission   |
| Date When Term of Service Expires   |
|   |
| <ol> <li>Did all Governmental Affairs Agent(s) named in this Annual Report file all Notices of Representation and Quarterly Reports required during the calendar year covered by this Annual Report?</li> <li>Yes If "yes," continue on to Schedule B.</li> <li>No If "no," please file the necessary reports immediately.</li> </ol> |
|   |

Page 4 of 10

**New Jersey Election Law Enforcement Commission** 

Form L1-A Revised Oct. 2009

#### **SCHEDULE B-SALARY & COMPENSATION**

**PURPOSE:** To report the salary and compensation paid to the Governmental Affairs Agents on whose behalf this report is filed. Include the reimbursement of an Agent's expenses in amounts reported.

**NOTE:** Only the pro rata share of each Governmental Affairs Agent's salary and compensation need to be included if the Agent spends only a portion of his/her time on lobbying activity.

| NAME OF GOVERNMENTAL AFFA  | IRS AGENT           | AMOUNT            |
|--|---------------------|-------------------|
| Sean Jackson   | \$                  | 66,000.00         |
| Robert Torricelli  |                     | 66,000.00         |
|  |                     |                   |
|  |                     |                   |
|  |                     |                   |
|  |                     |                   |
|  |                     |                   |
|  |                     |                   |
|  |                     |                   |
|  | SCHEDULE B TOTAL \$ | 132,000.00        |
| ·  |                     |                   |
|  |                     |                   |
| SCHEDULE C - S   | SUPPORT PERSONNEL   |                   |
| PURPOSE: To report the costs of support personnel who, ove hours supporting the activities of the Government |                     | spend 450 or more |
| After determining to which person(s) this applies, supporting the activities of the Governmental Affa        |                     |                   |

#### NO SCHEDULE D FOR GOVERNMENTAL AFFAIRS AGENTS

SCHEDULE C TOTAL \$

processes, or communicating with the general public.

0.00

#### **SCHEDULE E - COMMUNICATION EXPENSES**

PURPOSE: To report the costs of the preparation and distribution of materials related to influencing legislation, regulations, governmental processes, and conducting communications with the general public.

| EXPENSE  | AM              | OUNT      |
|--|-----------------|-----------|
| Printed Materials  | \$              |           |
| Film, Slides, Video, Audio, TV, Radio, Other Broadcast Medium, including the Internet                      |                 |           |
| Postage  |                 | 25.00     |
| Telephone, Telegram, Facsimile   |                 | 500.00    |
| Pro Rata Overhead Costs of Specific Events Over \$100 (please identify name and date of event)             |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
| Other (please describe):   |                 |           |
| Other (piease describe):   | Т               |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
| SCHEDULE E TOTAL \$  |                 | 525.00    |
|  |                 |           |
| SCHEDULE F-TRAVEL/LODGING  |                 |           |
| PURPOSE: To report the travel and lodging costs of the Governmental Affairs Agents on whose behalf this re | port is filed r | elated to |
| influencing legislation, regulations, governmental processes, or communicating with the general            |                 |           |
| NAME OF GOVERNMENTAL AFFAIRS AGENT   | AM              | OUNT      |
| Sean Jackson   | \$              | 150.00    |
|  |                 |           |
|  | +               |           |
|  |                 |           |
|  |                 |           |
|  |                 |           |
|  | •               |           |
| SCHEDULE F TOTAL \$  |                 |           |
|  |                 |           |

### SCHEDULE G-1

# ITEMIZATION OF BENEFITS WHICH EXCEEDED \$25 PER DAY OR \$200 PER CALENDAR YEAR TO STATE OFFICIALS AND THEIR IMMEDIATE FAMILY MEMBERS

**PURPOSE:** To report detailed information concerning benefits passed to State officials covered by the Act, as well as the immediate family members of these officials. If the value of a benefit exceeded \$25 per day or \$200 per calendar year, report below.

(Select one description item for each entry from the drop down list. When selecting "O - Other", enter a description in the space provided.)

| Name of Benefit Recipient None / Not Applicable  |          |
|--|----------|
| Date Description Ar  | mount \$ |
| Name and Address of Payee/Vendor Name  |          |
| Address  |          |
| City State Zip Code  |          |
| If benefit was reimbursed, please report the date, the description, and the amount of the reimbursement.  Date Amount \$ |          |
| Description  | ·<br>·   |
| Name of Benefit Recipient  |          |
|  | mount \$ |
| Name and Address of Payee/Vendor Name  |          |
| Address  |          |
| City State Zip Code  |          |
| If benefit was reimbursed, please report the date, the description, and the amount of the reimbursement.  Date Amount \$ |          |
| Description  |          |
| Name of Benefit Recipient  |          |
|  | mount \$ |
| Name and Address of Payee/Vendor Name  |          |
| Address  |          |
| City State Zip Code  |          |
| If benefit was reimbursed, please report the date, the description, and the amount of the reimbursement.  Date Amount \$ |          |
| Description  |          |
| Name of Benefit Recipient  |          |
|  | mount \$ |
| Name and Address of Payee/Vendor Name  |          |
| Address ,  |          |
| City State Zip Code  |          |
| If benefit was reimbursed, please report the date, the description, and the amount of the reimbursement.  Date Amount \$ |          |
| Description  |          |

| SUMM | ARY | OF | BENEFIT | PA | SSING |
|------|-----|----|---------|----|-------|
|      |     |    |         |    |       |

PURPOSE: To report the total amount of providing benefits to State officials covered by the Act and their immediate family members.

|   |                | SCHEDULE G-1*                                  |       | SCHEDULE G-2**   |          | AMOUNT                                       |
|---|----------------|--|-------|--|----------|--|
| ntertainment  | \$_            |  | +\$_  |  | =\$      |  |
| ood and Beverage  | _              |  | + _   |  | =        |  |
| ravel   | _              |  | + _   |  | =        |  |
| odging  | _              |  | + _   |  | =        |  |
| lonoraria   | _              | · .  | + _   |  | =        |  |
| oans  | _              |  | + _   |  | =        |  |
| Sifts   | _              |  | + _   |  | =        |  |
| Other (specify)   |                |  | + _   |  | =        |  |
| Total   | \$_            | 0.00   | +\$_  | 0.00   | =\$      | 0.0  |
|   |                |  |       |  |          | SCHEDULE G-1 AND<br>SCHEDULE G-2 TOTAL       |
| * Enter, by category, the value of benefit pass  NTER THE TOTAL AMOUNT OF REIMBURSI   | sing wh        | ere the expenditure di                         |       |  | \$200/c  | salendar year thresholds.                    |
| NTER THE TOTAL AMOUNT OF REIMBURSI<br>OO NOT DEDUCT THIS AMOUNT FROM BEN  | sing wh        | ere the expenditure di                         |       | \$   | \$200/c  | salendar year thresholds.                    |
| Enter, by category, the value of benefit pass  NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN   | sing wh        | EFITS, IF ANY.                                 |       | \$   | \$200/c  | salendar year thresholds.                    |
| Enter, by category, the value of benefit pass  NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN   | Sing who       | EFITS, IF ANY.                                 | EXPEN | \$   | \$ 200/6 | schedule G-2 TOTAL salendar year thresholds. |
| TENTER, by category, the value of benefit pass  NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN  SU  EXPENDITURES                            | Sing who       | EFITS, IF ANY.                                 | EXPEN | \$<br>DITURES  |          | schedule G-2 TOTAL calendar year thresholds. |
| NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN  SU  EXPENDITURES  1. Salary and Compensation  | ED BENIEFIT PA | EFITS, IF ANY.                                 | EXPEN | \$<br>DITURES<br>Schedule B Total  |          | 32,000.0                                     |
| NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN  SU  EXPENDITURES  1. Salary and Compensation 2. Support Personnel                           | ED BENIEFIT PA | EFITS, IF ANY.                                 | EXPEN | \$<br>IDITURES<br>Schedule B Total<br>Schedule C Total                     |          | 0.00<br>132,000.00                           |
| NTER THE TOTAL AMOUNT OF REIMBURSI O NOT DEDUCT THIS AMOUNT FROM BEN  SU  EXPENDITURES  1. Salary and Compensation 2. Support Personnel 3. Communication Expenses | ED BENIEFIT PA | EFITS, IF ANY. ASSING AMOUNTS.  RY OF LOBBYING | EXPEN | \$<br>IDITURES<br>Schedule B Total<br>Schedule C Total<br>Schedule E Total |          | SCHEDULE G-2 TOTAL                           |

#### **RECEIPTS TABLE**

**PURPOSE:** To report all fees, retainers, allowances, reimbursement of expenses, or other compensation received from Represented Entities for the purpose of influencing legislation, regulations, governmental processes, or communicating with the general public.

**NOTE:** Report only the pro rata share of each receipt which is related to influencing legislation, regulations, governmental processes, or communicating with the general public.

| REPRESENTED ENTITY                       | AMOUNT       |
|--|--------------|
| 1. Bayonne Hospital Center               | \$ 98,000.00 |
| 2. Develcom, L.L.C.                      | 123,750.00   |
| 3. Touro College                         | 10,000.00    |
| 4. Sussex Commons, L.L.C.                | 0.00         |
| 5. Matrix Development Group              | 56,000.00    |
| 6. ACS State & Local Government Services | 96,000.00    |
| 7. Atlantic Health System                | 77,000.00    |
| 8. CSC Holdings, Inc.                    | 120,000.00   |
| 9.                                       |              |
| 10.                                      |              |
| 11.                                      |              |
| 12.                                      |              |
| 13.                                      |              |
| 14.                                      |              |
| 15.                                      |              |
| 16.                                      |              |
| 17.                                      |              |
| 18.                                      |              |

| TOTAL RECEIPTS | \$<br>580,750.0 |
|----------------|-----------------|
| IOIAL RECEIVIS | <br>            |

| CERTIFICATION  |
|--|
| This certification shall be signed by either the Governmental Affairs Agent filing this Annual Report on his/her own behalf, or by the Managing or Principal Partner or Chief Executive Officer of the Governmental Affairs Agent Firm.  |
| ı, Sean Jackson  |
| (print name)   |
| hereby certify that I am duly authorized by  |
| Rosemont Associates, L.L.C.  |
| (print name of firm)   |
| to file and certify the accuracy and correctness of this Annual Report of Lobbying Activity for calendar year 2009. I certify that the statements made herein are true and accurate. I am aware that if any of the foregoing statements are willfully false, I may be subject to punishment. |
|  |

February 15, 2010

Date