

# NEWS RELEASE

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FOR RELEASE: March 12, 2025

## PRESS ADVISORY

"Open Public Meetings Act," N.J.S.A. 10:4-6 et seq.

The New Jersey Election Law Enforcement Commission will have a meeting at 11:00 a.m. on Tuesday, March 18, 2025 at the Commission's office at 25 South Stockton Street, 5<sup>th</sup> Floor, Trenton, New Jersey. The public can participate in person or via Zoom.\*\* The Agenda\* is as follows:

- 1. Open Public Meetings Statement.
- 2. Approval of Public Session Minutes for February 18, 2025.
- **3. Executive Director's Report** The Executive Director will discuss recent staff activities, campaign financing, and other matters of concern and interest to the Commission.
- 4. **Report on 2025 Gubernatorial Public Financing Program -** Compliance Director Aurea Vazquez-Alexander will report to the Commission the status of any public matching funds submissions received.
- 5. Advisory Opinion Request No. 01-2025 The Commission will invite public comments, including comments from the requestor, regarding an Advisory Opinion request made of behalf of One Giant Leap PAC, asking whether a group qualifies as a political committee, a continuing political committee, or an independent expenditure committee.
- 6. Advisory Opinion Request No. 02-2025 The Commission will invite public comments, including comments from the requestor, regarding an Advisory Opinion request made on behalf of Ciattarelli for Governor, asking whether certain expenditures are subject to the expenditure limits of N.J.A.C. 19:25-16.9(a)(3).
- 7. **Public Comments** The Chairman will ask for public comments at appropriate times during the meeting.

#### 8. Executive Session.

\*Formal action may or may not be taken on the items listed above and on items not listed above that arise after publication of this notice.

\*\*The public may register for this online meeting through the following link:

### **Registration link:**

https://www.zoomgov.com/meeting/register/JRwE\_qCVTqKKWx-1QiKtzg

Any member of the public who wishes to make a public statement at this meeting must both register and call Maureen Tilbury at 609-292-8700 by 3:00 pm, Friday, March 14, 2025 to be placed on the public statements list.

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