



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Apr 14 2025
05:24 PM

Name of Professional Campaign Fundraiser

Ashley Barth

Check If NO Activity This Quarter

Registration#
7063057426

Business Address

Delaware Valley Political Consultants LLC, 701 e cathedral rd, pmb 402

Filing Year
2025

City

Philadelphia

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code
19128

State
PA

Day Telephone (with Area Code)*
6099028974

Evening Telephone (with Area Code)*
6099028974

Check if Amendment

Amendment Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Ashley B. Barth

Full Name of Professional Campaign Fundraiser

Registration Number ***** PIN *****

Verify Registration
Number & PIN

4/14/2025

Signature

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services

Please add a page for each candidate or committee

Name of Recipient Candidate or Committee

Schaer for Assembly

Amount(s) Raised This Period (Gross)

\$12,000.00

Amount(s) Raised This Period (Net)

\$.00

Compensation Received By Fundraiser For This Period

\$6,000.00

Specific Services Provided:

Fundraising and event planning

Itemized Expenditures

| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|--------------|------------------------|------------------------|--------|
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |
| _____ | | | \$ |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ _____