



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Sep 02 2024
09:05 AM

Name of Professional Campaign Fundraiser

Rafi Jafri

Check If NO Activity This Quarter

Registration#
20-3

Business Address

25 Snyder Road

Filing Year
2024

City

Englewood Cliffs

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code
07632

State
NJ

Day Telephone (with Area Code)*

Evening Telephone (with Area Code)*

Check if Amendment

Amendment Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Rafi Jafri

Full Name of Professional Campaign Fundraiser

Registration Number ***** PIN *****

Verify Registration Number & PIN

RAFI JAFRI

Signature

July 15, 2024

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services*Please add a page for each candidate or committee*Name of Recipient Candidate or Committee
Committee to Elect Britnee Timberlake to Senate

Amount(s) Raised This Period (Gross)

\$14,250.00

Amount(s) Raised This Period (Net)

\$11,400.00

Compensation Received By Fundraiser For This Period

\$2,850.00

Specific Services Provided:

Provided fundraising consulting services to committee. Raised campaign donations through fundraising events and calling on donors to make contributions.

Itemized Expenditures

| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|---------------------|-------------------------------|-------------------------------|---------------|
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |
| _____ | | | \$ 0.00 |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ 0.00