NJERO					FORM FRQ			
Election Law Enforcement Commission ELEC * * * * * * *		Professional Car QUARTER	ELEC	2 Received				
		NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION P.O. Box 185, Trenton, NJ 08625-0185 (609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov				Nov 05 2024 11:16 AM		
Name of Professional Campaign Fundraiser						Check If NO Activity This Quarter		
Brandi M Hark	kins	Registra 45-2	ition#					
Business Address	s		Filing Year					
PO Box 409					2024 Report Quarter			
City Oldwick				Quarter 1				
	C ()					Quarter 2		
Zip Code 08858	State NJ	Day Telephone (with Area Cod 973-919-1304		Evening Telephone (with Area Code)* same		Quarter 3		
Check if Amendn						Quarter 4		
Amendmen	t Specif	v Reason:						
document a	re willful	ements on this document are lly false, I may be subject to p	true	paign Fundraiser's Certification e and correct. I am aware that if any hment.	of the st	atements on this		
Brandi M								
Full Name	e of Profe	essional Campaign Fundraiser						
Registratio	n Numbe	er <u>******</u> F	PIN	******		Verify Registration Number & PIN		
	BRAI	NDI M HARKINS		10/14/2024				
		Signature	Date					
* Your nam	ne must a	appear on the signature line *						
*Leave this field	blank if your	r telephone number is unlisted. Pursuant to <u>N</u>	.J.S.A.	47:1A-1.1, an unlisted telephone number is not a publ	ic record and	must not be provided on this form.		

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee											
Name of Recipient Candidate or Committee Kitchen Table Conservatives, Inc.											
Amount(s) Raised This F \$200,682.84	Period (Gross)	Amount(s) Raised This Period (Net) \$200,682.84	Comper \$28,986	nsation Received By Fundraiser For This Period 5.00							
Specific Services Provided:											
Finance Consulting											
Itemized Expenditures											
PAYMENT DATE		PAYEE NAME AND ADDRESS		PURPOSE OF EXPENDITURE	AMOUNT						
					\$						
					\$						
					\$						
					\$						
					\$						
					\$						
					\$						
					\$						
					\$						
"Total" reflects all expenditures made on behalf of the candidate or committee named above. TOTAL \$											

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