

Professional Campaign Fundraiser QUARTERLY REPORT

FORM FRQ

ELEC Received

Oct 16 2024 10:36 AM

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185 Phone: (609) 292-8700 Website: www.elec.nj.gov

| | | | | | 1 | |
|--------------------------------------|---------------|--|-----------|--|--------------|-------------------------------------|
| Name of Professi | ional Car | npaign Fundraiser | | | ☐ Che | ck If NO Activity This Quarter |
| Madison C. Va | lenziar | Registration# 8388115683 | | | | |
| Business Address 561 W Cyrstal La | | Filing Year 2024 | | | | |
| City | | Report Quarter | | | | |
| Haddonfield | | 00 | Quarter 1 | | | |
| | | | | vening Telephone (with Area Code)* | | Quarter 2 |
| 08033 NJ 5155594623 5155594623 | | | | | | Quarter 3 |
| Check if Amendn | | | | | | Quarter 4 |
| Amendmen | t Specif | y Reason: | | | | |
| | | | | | | |
| | | | | aign Fundraiser's Certification | | |
| | | ements on this document are tru lly false, I may be subject to puni | | nd correct. I am aware that if any oment. | of the sta | atements on this |
| Madisor | n C Vale | enziano | | | | |
| | | essional Campaign Fundraiser | _ | | | |
| | | | | | | |
| Registratio | n Numb | er <u>*******</u> PIN | 1 - | ****** | | Verify Registration Number & PIN |
| | MADISO | ON C VALENZIANO | | 10/15/2024 | | |
| | | Signature | | Date | | |
| * Your nam | ne must a | appear on the signature line * | | | | |
| 1 | | | | | | |
| *Leave this field | blank if your | telephone number is unlisted. Pursuant to N.J.S | .A. 47: | :1A-1.1, an unlisted telephone number is not a publi | c record and | must not be provided on this form. |

| Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee | | | | | | | |
|--|-------------------|---|-----------|------------------------------|--------------------------|--------|--|
| Name of Recipient Cand Steinhardt for Senate | didate or Commi | ittee | | | | | |
| Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Received By F | | | | nsation Received By Fundrais | ndraiser For This Period | | |
| Specific Services Provid | ed: | | | | | | |
| Fundraising strategy, ev | vent planning, tr | acking | | | | | |
| | | Itemized Expenditure | s | | | | |
| PAYMENT DATE | P | PAYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | | AMOUNT | |
| 7/1/2024 | MailChimp | | | Fundraising Software | \$ | 19.10 | |
| 8/1/2024 | MailChimp | | | Fundraising Software | \$ | 19.10 | |
| 9/1/2024 | MailChimp | | | Fundraising Software | \$ | 19.10 | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| _ | | | | | \$ | | |
| "Total" reflects all exper | nditures made on | n behalf of the candidate or committee name | med above | e. TOTAL\$ | | 57.30 | |
| | | | | | | | |

| Recipient of Profession Please add a page for | | | | | | |
|--|------------------|---|------------|-----------------------------------|-------|----------------|
| Name of Recipient Cand Forrissi for Assembly | didate or Commi | ttee | | | | |
| Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Receives \$20,375.00 \$2,037.00 | | | | nsation Received By Fundrai: 0 | ser F | or This Period |
| Specific Services Provid | | | | | | |
| Fundraising strategy, ev | ent planning, tr | acking Itemized Expenditure | | | | |
| | | nemized Expenditure | # 5 | DUDDOCE OF | Τ | |
| PAYMENT DATE | P | AYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | | AMOUNT |
| 9/30/2024 | Due Amici | | | Event Catering | \$ | 105.00 |
| 9/30/2024 | USPS Haddo | nfield | | Postage | \$ | 9.85 |
| 9/30/2024 | Par Golf Sup | ply | | Event Supplies | \$ | 62.25 |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| | | | | | \$ | |
| "Total" reflects all expe | nditures made or | behalf of the candidate or committee na | amed above | . TOTAL\$ | | 177.10 |

| Recipient of Profession Please add a page for | | | | | | | | |
|--|-------------------|---|-----------|--|----|--------|--|--|
| Name of Recipient Cand Fiver for Senate | didate or Commi | ttee | | | | | | |
| | | | | Compensation Received By Fundraiser For This Period \$2,712.00 | | | | |
| Specific Services Provid | ed: | | | | | | | |
| Fundraising strategy, ev | vent planning, tr | acking | | | | | | |
| | T | Itemized Expenditure | S | | 1 | | | |
| PAYMENT DATE | Р | AYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | , | AMOUNT | | |
| 9/30/2024 | Due Amici Ca | atering | | Event Catering | \$ | 173.00 | | |
| 9/30/2024 | USPS Haddo | nfield | | Postage | \$ | 9.85 | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| | | | | | \$ | | | |
| _ | | | | | \$ | | | |
| _ | | | | | \$ | | | |
| _ | | | | | \$ | | | |
| _ | | | | | \$ | | | |
| "Total" reflects all exper | nditures made on | behalf of the candidate or committee na | med above | e. TOTAL\$ | | 182.85 | | |

Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee Name of Recipient Candidate or Committee **Burlington County Republican Committee** Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Received By Fundraiser For This Period \$79,485.00 \$4,948.00 Specific Services Provided: Fundraising strategy, event planning, tracking **Itemized Expenditures PURPOSE OF PAYMENT DATE PAYEE NAME AND ADDRESS EXPENDITURE AMOUNT** Due Amici 8/17/2024 **Event Catering** 1,695.75 \$ 8/17/2024 Trader Joe's Cherry Hill **Event Floral** \$ 62.78 FedEx Office Cherry Hill **Event Signage** 8/17/2024 \$ 74.63 **USPS** Haddonfield 8/17/2024 Postage \$ 38.60 **Golf SUPPLY Event Supplies** 9/30/2024 \$ 47.89 9/30/2024 Amazon **Event Supplies** \$ 479.70 **Event Food** 9/30/2024 Philly Pretzel Co \$ 99.00 MJ Corp **Event Signage** 9/30/2024 235.11 FedEx Office **Event Signage** 9/30/2024 \$ 74.63

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL\$

2,808.09

| Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee | | | | | | | |
|--|------------------|---|-----------|--|----|--------|--|
| Name of Recipient Cand Dunn for Assembly | didate or Commi | ttee | | | | | |
| Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Comper \$76,290.00 | | | | nsation Received By Fundraiser For This Period | | | |
| Specific Services Provid | ed: | | | | | | |
| Fundraising strategy, ev | ent planning, tr | | | | | | |
| | | Itemized Expenditure | es . | | | | |
| PAYMENT DATE | P | AYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | | AMOUNT | |
| 7/8/2024 | FedEx Office | | | Event Signage | \$ | 68.23 | |
| 9/30/2024 | USPS Haddo | nfield | | Postage | \$ | 9.85 | |
| 9/30/2024 | FedEx Office | | | Event Signage | \$ | 74.63 | |
| 9/30/2024 | VistaPrint | | | Stationary | \$ | 74.40 | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| | | | | | \$ | | |
| "Total" reflects all exper | nditures made on | behalf of the candidate or committee na | med above | e. TOTAL\$ | | 227.11 | |

| Recipient of Professional Campaign Fundraiser's Services Please add a page for each candidate or committee | | | | | | | |
|--|------------------|---|------------|------------------------|-----------------------|--------|--|
| Name of Recipient Cand Ciattarelli for Governor | lidate or Commi | ittee | | | | | |
| Amount(s) Raised This Period (Gross) Amount(s) Raised This Period (Net) Compensation Received By Fund \$880,000.00 | | | | | aiser For This Period | | |
| Specific Services Provide | ed: | | | | | | |
| - Fundraising strategy, ev | ent planning tr | acking | | | | | |
| and also is generally services by | - crepianing, a | Itemized Expenditure | es | | | | |
| PAYMENT DATE | P | PAYEE NAME AND ADDRESS | | PURPOSE OF EXPENDITURE | | AMOUNT | |
| 9/1/2024 | USPS | | | Postage | \$ | 9.85 | |
| 8/1/2024 | USPS | | | Postage | \$ | 19.70 | |
| _ | | | | | \$ | | |
| | | | | | \$ | | |
| _ | | | | | \$ | | |
| | | | | | \$ | | |
| _ | | | | | \$ | | |
| _ | | | | | \$ | | |
| | | | | | \$ | | |
| "Total" reflects all exper | nditures made or | n behalf of the candidate or committee na | amed above | t. TOTAL\$ | | 29.55 | |