



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
Phone: (609) 292-8700
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Oct 07 2024
09:24 PM

Name of Professional Campaign Fundraiser

NICOLE DAVIDMAN

Check If NO Activity This Quarter

Registration#
1138724662

Business Address

101 E CAMINO REAL #833

Filing Year
2024

City

BOCA RATON

Report Quarter

- Quarter 1
Quarter 2
Quarter 3
Quarter 4

Zip Code
33432

State
FL

Day Telephone (with Area Code)*
908-447-0358

Evening Telephone (with Area Code)*
908-447-0358

Check if Amendment

Amendment Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

NICOLE DAVIDMAN

Full Name of Professional Campaign Fundraiser

Registration Number ***** PIN *****

Verify Registration Number & PIN

NICOLE DAVIDMAN

Signature

October 8, 2024

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services*Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

POLISTINA FOR SENATE

Amount(s) Raised This Period (Gross)

\$40,275.00

Amount(s) Raised This Period (Net)

\$35,177.15

Compensation Received By Fundraiser For This Period

\$2,500.00

Specific Services Provided:

SOLICITATION OF FUNDS THROUGH EMAIL, PHONE AND DIRECT CONTACT. ALSO PLANNING FUNDRAISERS AND GENERAL CONSULTING

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
08-30-2024	DOCK'S OYSTER HOUSE 2405 ATLANTIC AVE ATLANTIC CITY, NJ 08401	FUNDRAISER FOOD AND BEVERAGE	\$ 1,414.53
07-31-2024	ANEDOT 1340 POYDRAS STREET, SUITE 1770, NEW ORLEANS LA 70112	CREDIT CARD PROCESSING FEES	\$ 119.20
07-22-2024	THE POINT 998 BAY AVE SOMERS POINT, NJ 08244	FUNDRAISER FOOD AND BEVERAGE	\$ 1,064.12
			\$
			\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ 2,597.85

Recipient of Professional Campaign Fundraiser's Services*Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

GUARDIAN & SWIFT FOR ASSEMBLY

Amount(s) Raised This Period (Gross)

\$17,300.00

Amount(s) Raised This Period (Net)

\$9,991.41

Compensation Received By Fundraiser For This Period

\$5,000.00

Specific Services Provided:

SOLICITATION OF FUNDS THROUGH EMAIL, PHONE AND DIRECT CONTACT. ALSO PLANNING FUNDRAISERS AND GENERAL CONSULTING

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
07-31-2024	ANEDOT 1340 POYDRAS ST NEW ORLEANS, LA 70112	CREDIT CARD PROCESSING FEES	\$ 257.20
07-29-2024	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
08-29-2024	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
09-29-2024	MAILCHIMP 675 PONCE DE LEON AVE NE STE 5000 ATLANTA, GA 30308	EMAIL MARKETING	\$ 290.00
07-22-2024	THE POINT 998 BAY AVE SOMMERS POINT, NJ 08244	FUNDRAISING FOOD AND BEVERAGE	\$ 1,064.12
07-12-2024	DICK'S SPORTING GOODS 210 CONSUMER SQUARE MAYS LANDING, NJ 08330	FUNDRAISING EVENT SUPPLIES	\$ 117.27
			\$
			\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ 2,308.59

Recipient of Professional Campaign Fundraiser's Services

Please add a page for each candidate or committee

Name of Recipient Candidate or Committee

Amount(s) Raised This Period (Gross)

Amount(s) Raised This Period (Net)

Compensation Received By Fundraiser For This Period

Specific Services Provided:

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
_____			\$
_____			\$
_____			\$
_____			\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ _____