



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
www.elec.nj.gov

FORM FRQ

Registration #
FR 31-1

Report Quarter

- Apr. 15, 2021
Jul. 15,
Oct. 15,
Jan. 15,

Check If No Activity This Quarter

FOR STATE USE ONLY

ELEC RECEIVED

APR 28 2021

PLEASE PRINT OR TYPE

Name of Professional Campaign Fundraiser
NICHOLAS H. FIXMER

Business Name
PARAGON STRATEGIES & CONSULTING, LLC

Business Address (Number & Street)
13 GLENWOOD ROAD

Business Address (City, State & Zip Code)
FANWOOD, NJ 07023

Day Telephone (with Area Code)*
908-347-5969

Evening Telephone (with Area Code)*
908-347-5969

Check if Amendment
Amendment (please specify)

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Handwritten signature of Nicholas H. Fixmer

APRIL 13, 2021

Date

NICHOLAS H. FIXMER

Print Full Name of Professional Campaign Fundraiser

Recipient of Professional Campaign Fundraiser's Services

Please use a separate page for each candidate or committee

Name of Recipient Candidate or Committee

UNION COUNTY DEMOCRATIC COMMITTEE

Amount(s) Raised This Period (Gross) \$ 31,116.00	Amount(s) Raised This Period (Net) \$ 14,866.00	Compensation Received By Fundraiser For This Period \$ 16,250.00
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Specific Services Provided

Helped solicit contributions for the UCDC over the phone

Planned and helped run the March 24th UCDC fundraiser

Maintained database and kept client updated on ongoing fundraising efforts

Coordinated call time between Chairman and donors

Developed and pursued leads on potential donors

Itemized Expenditures

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
	N/A: All expenditures incurred directly by the committee, and not by Paragon Strategies		\$

"Total" reflects all expenditures made on behalf of the candidate or committee named above. Total \$ _____