



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: www.elec.nj.gov

FORM FRQ

ELEC Received

Apr 18 2022
09:43 PM

Name of Professional Campaign Fundraiser

STEPHANIE WOHLRAB

Check If NO Activity This Quarter

Registration#
F-16

Business Address

PO BOX 1964

Filing Year
2022

City

BRICK

Report Quarter

Quarter 1

Quarter 2

Quarter 3

Quarter 4

Zip Code

08723

State

NJ

Day Telephone (with Area Code)*

7326744199

Evening Telephone (with Area Code)*

Check if Amendment

Amendment

Specify Reason:

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

STEPHANIE WOHLRAB

Full Name of Professional Campaign Fundraiser

Registration Number *****

PIN *****

STEPHANIE WOHLRAB

Signature

4/18/2022

Date

* Your name must appear on the signature line *

*Leave this field blank if your telephone number is unlisted. Pursuant to N.J.S.A. 47:1A-1.1, an unlisted telephone number is not a public record and must not be provided on this form.

Recipient of Professional Campaign Fundraiser's Services*Please add a page for each candidate or committee*

Name of Recipient Candidate or Committee

CONAWAY FOR ASSEMBLY

Amount(s) Raised This Period (Gross)

Amount(s) Raised This Period (Net)

Compensation Received By Fundraiser For This Period

\$4,000.00

Specific Services Provided:

EVENT MANAGEMENT - SETUP & DAY OF, INVITE DESIGN & EVENT FUNDRAISING SOLICITATION

Itemized Expenditures

| PAYMENT DATE | PAYEE NAME AND ADDRESS | PURPOSE OF EXPENDITURE | AMOUNT |
|---------------------|---|-------------------------------|---------------|
| 2/4/2022 | STEPHANIE WOHLRAB, PO BOX 1964, BRICK, NJ | EVENT SIGNS | \$ 400.00 |
| 2/4/2022 | STEPHANIE WOHLRAB, PO BOX 1964, BRICK, NJ | POSTAGE | \$ 43.50 |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |
| | | | \$ |

"Total" reflects all expenditures made on behalf of the candidate or committee named above.

TOTAL \$ 443.50