



Professional Campaign Fundraiser
QUARTERLY REPORT

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION
P.O. Box 185, Trenton, NJ 08625-0185
(609) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532)
Website: http://www.elec.state.nj.us/

FORM FRQ

Registration #

Report Quarter

- Apr. 15,
Jul. 15,
Oct. 15, 2016
Jan. 15,

Check If No Activity This Quarter

FOR STATE USE ONLY

ELEC RECEIVED

OCT 11 2016

PLEASE PRINT OR TYPE

Name of Professional Campaign Fundraiser
Samantha (Maltzman) Schepps

Business Name
Murphy for Governor

Business Address (Number & Street)
One Gateway Center Suite 1025

Business Address (City, State & Zip Code)
Newark NJ 07102

Day Telephone (with Area Code)*
732 804 7638

Evening Telephone (with Area Code)*
732 804 7638

Check if Amendment
Amendment (please specify)

Professional Campaign Fundraiser's Certification

I certify that the statements on this document are true and correct. I am aware that if any of the statements on this document are willfully false, I may be subject to punishment.

Signature of Professional Campaign Fundraiser
S. Schepps

Date
10/7/2016

Print Full Name of Professional Campaign Fundraiser
Samantha (Maltzman) Schepps

Recipient of Professional Campaign Fundraiser's Services

Please use a separate page for each candidate or committee

Name of Recipient Candidate or Committee
Phil Murphy for Governor

Amount(s) Raised This Period (Gross) \$ **85,000** Amount(s) Raised This Period (Net) \$ **77,500** Compensation Received By Fundraiser For This Period \$ **7500**

Specific Services Provided

- Set up meetings between Candidate + prospective donors and provide all appropriate background material
- Organize fundraising events with hosts + provide hosts necessary resources to ensure goals are met
- Communicate with donors via email + phone to update on activities of Campaign
- follow-up on pledges
- research donors

PAYMENT DATE	PAYEE NAME AND ADDRESS	PURPOSE OF EXPENDITURE	AMOUNT
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	<p>N/A see Murphy for Governor Filing</p>		<p>\$</p>
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"Total" reflects all expenditures made on behalf of the candidate or committee named above. Total \$ **N/A**